

2024
HISTORY
(Honours Core Course)
HIST-HCC-1016
(History of India-I)
Total Marks : 60
Time : 3 Hours

Total number of printed pages - 3
The figures in the margin indicate full marks for the questions

1. Choose the correct answer : 1×7=7
- (a) There were Upanishads.
(i) 12 (ii) 52 (iii) 102 (iv) 108
- (b) Where is Mohenjodaro situated?
(i) Montgomeri district of Pakistan
(ii) Lahore district of Pakistan
(iii) Larkana district of Sindh
(iv) Gurdaspur district of Punjab
- (c) On what date the first excavation in the Indus Valley was started?
(i) 1912 CE (ii) 1934 CE
(iii) 1922 CE (iv) 1931
- (d) The original home of the Aryans according to Max Muller was –
(i) Central Asia (ii) Tibet
(iii) Germany (iv) Austria-Hungary

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- (e) During the Rigvedic period, the normal form of government was –
- (i) Dictatorship (ii) Hereditary Monarchy
(iii) Republic (iv) Direct Democracy
- (f) What is a Vedanga?
- (i) It is a Vedic God (ii) It is a subject of study
(iii) It is a Vedic King (iv) It is a Upanishada
- (g) What is the date of Asoka's accession?
- (i) 187 BC (ii) 299 BC
(iii) 273 BC (iv) 324 BC

2. Answer in brief : 2×4=8

- (a) Mention any two cottage industries known to the Indus Valley people.
- (b) What is the importance of Boghazksi?
- (c) What was the primary change in the polity from the early Vedic Age to the later Vedic age?
- (d) Why did Asoka preach his 'Dhamma'?

3. Write short notes on any three : 5×3=15

- (a) Important sites of Indus Valley Civilization.
- (b) Later Vedic Period
- (c) Mesolithic Rock Art
- (d) Buddhist Literature
- (e) Megasthenes

4. Answer any three : 10×3=30

- (a) Narrate the importance of literary sources in reconstructing history of early India.

- (b) Make a note on the technological innovations of the Chalcolithic age.
- (c) How far do you agree with the nomenclature of V. Gordon Childe's labelling of the Neolithic age as a Neolithic Revolution? Explain.
- (d) Throw light on the socio-religious life of the Vedic period.
- (e) Discuss the political structure of Mauryan Period? To what extent did the Asokan edicts codify the morality of the rulers?

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